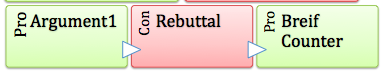
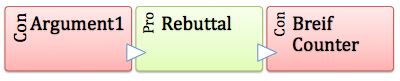
DDT Debate

Debate Format:





Due Dates

* **Benchmark#1** - Monday 11/4 - in class:
  + Split class into pro and con teams
  + Divide work

|  |  |
| --- | --- |
| **Section** | **Student** |
| Opening statement |  |
| Argument 1, Rebuttal 1 |  |
| Argument 2, Rebuttal 2 |  |
| Argument 3, Rebuttal 3 |  |
| Closing statement |  |

* **Benchmark#2** - Tuesday 11/5:

|  |  |
| --- | --- |
| **Due at start of class** | **By end of class** |
| * Reading DDT Info sheet + Margin notes * Outline of argument | * Flush out argument |

* **Benchmark#3** - Thursday 11/7:

|  |  |
| --- | --- |
| **Due at start of class** | **By end of class** |
| * Written arguments * Outlined rebuttals | Meet with opposing team on rebuttals |

* **Benchmark#4** - Friday 11/8:

|  |  |
| --- | --- |
| **Due at start of class** | **By end of class** |
| * Fine tuned written arguments * Written rebuttals | Practiced for Debate |

* **Benchmark#5** - Monday 11/11:

|  |  |
| --- | --- |
| **Due at start of class** | **By end of class** |
| * Whole teams arguments on google doc, accessible to whole team and counter team | Ready for debate tomorrow. |

* **Benchmark#6** - Tuesday 11/12: **Debate**

|  |  |
| --- | --- |
| **Due at start of class** | **By end of class** |
| * Ready for debate | * Complete debate * Peer evaluations |

DDT Debate Outline

**Opening Argument:**

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| --- |
|  |

**Argument 1:**

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**Rebuttal 1:**

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|  |

**Argument 2:**

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|  |

**Rebuttal 2:**

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| --- |
|  |

**Argument 3:**

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|  |

**Rebuttal 3:**

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| --- |
|  |

**Closing Statement:**

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| --- |
|  |